# **Gender Reassignment in Muslim Communities**



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### OBJECTIVES

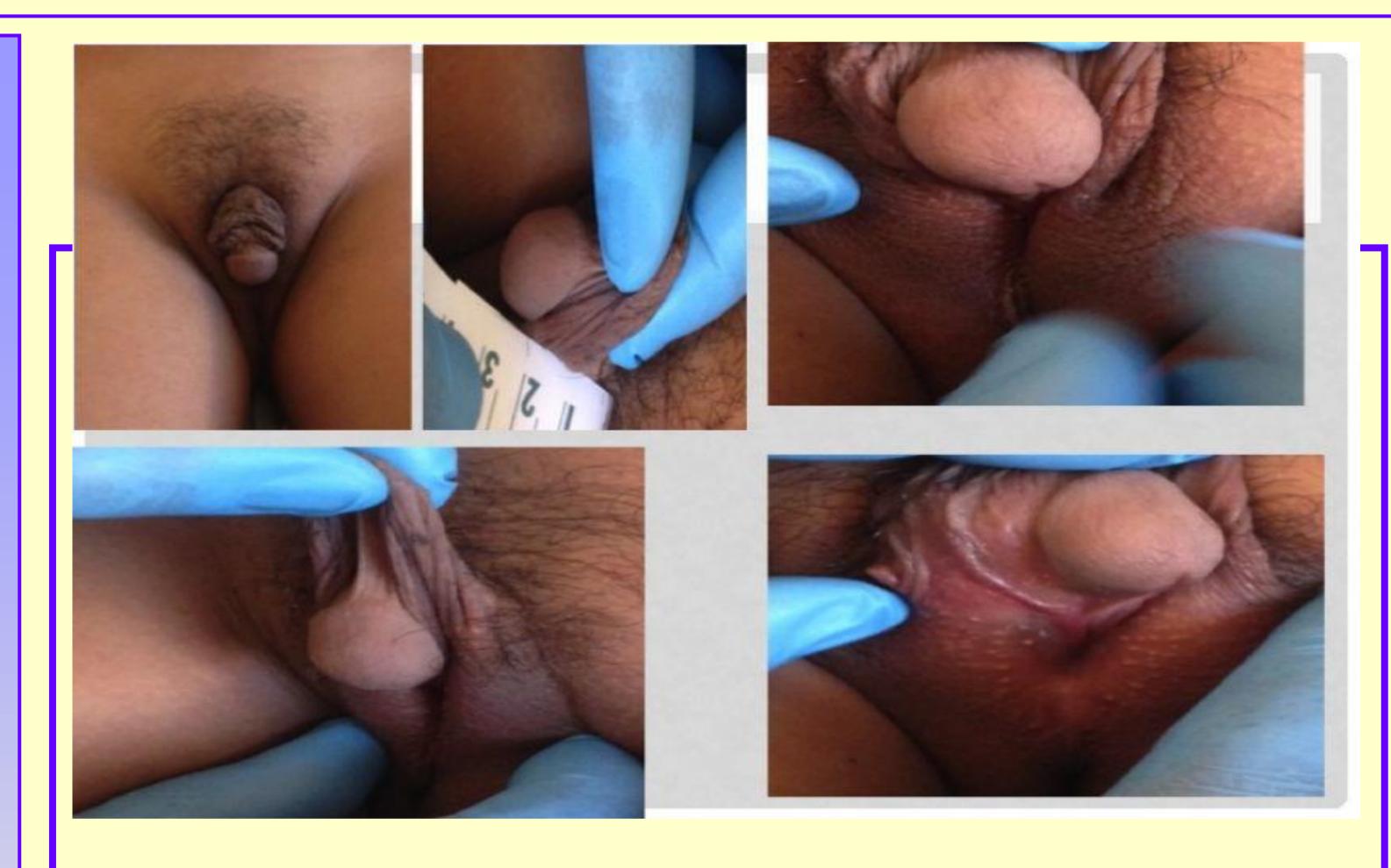
#### METHODS

The commonest cause of 46 XX disorders of sex development (DSD) is congenital adrenal hyperplasia (CAH). We report two female siblings with CAH who were reared as boys since birth. A multidisciplinary team members were involved in management. We discuss here gender reassignment and the psychosocial implications from Islamic perspectives.

An eight and 11 yrs old severely virilised CAH Yemeni girls were raised as boys since birth. They were referred to Saudi Arabia for further management. Parents are consanguineous and there is a family history of neonatal death.

The gender was first assigned under social and cultural pressures on parents. Though, parents were increasingly unsatisfied of that gender assignment and therefore have kept a balance in counselling children and the way they dress them, to help an easier gender reassignment in the future. The dilemma has reached a peak when children started to menstruate at the age of 7.5 years.

	Yaser 11 yrs	Salem 8 yrs
testosterone	10	0,087 (after one week of
	Ĩ	restart hydrocortisone)
17 OHP	9178 High	2221 High
Androstandion	215 High	141 high
Renin	11.88 High	6.3 High
ACTH	74 High	210 High
Aldosterone	<1 Low	<1 LOW
LH	116 pubertal;	114 pubertal
FSH	37 pubertal	2 pubertal
Bone age	Equal chronic age	Advanced 3 yrs
Genitogram	Positive	No communication
	Communication	between genital tract
	between urinary	and urinary tract
	bladder and genital	
	tract	
Cystoscopy	Common urogenita	Common urogenital
	sinus	sinus
Ultrasound pelvis	Normal uterus	Normal uterus ,ovarus
	,ovarus	
Karyotyoing	46 xx	46 xx
IQ assessment	Mild delay	Mild delay





#### **DISCUSSION & CONCLUSION**

#### <u>Keteences</u>

Although, gender transfer is totally prohibited, and is even considered criminal in Islam, however, likewise in western societies, sex should be assigned in muslim communities according to the best available evidence. Parents should be well informed and updated. The dominant role of male gender in a muslim community shouldn't over rule Islamic laws. Management shouldn't be influenced only by how easy to reconstruct the genitalia, but sexual function and better chance of fertility should also be considered. The islamic recommendation is to perform gender-reassignment surgery as early in life as possible to avoid non tolerable psychosocial implications.

In conclusion: Management of patients with DSD requires a multidisciplinary team approach, owing to make the best decision that help patients entertaining more or less usual gender role, sexual life, fertility and psychosocial wellbeing. Cultural and religious perspectives should not be overlooked.

